Golden Gate Area Council Boy Scouts of America

**Recruitment Support Request**

Allow 5 Business Days for Processing

|  |
| --- |
| Spring / Fall (circle) Date Requested \_\_\_\_\_\_/\_\_\_\_\_\_/\_\_\_ Date Needed\_\_\_\_/\_\_\_\_\_ Time needed by \_\_\_\_\_:\_\_\_\_\_\_\_\_ am / pmForm Completed by\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Job Completed Date / Time\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Units submitting their own forms – email them to** **joann.parker@scouting.org** |
| THIS SECTION FOR COUNCIL APPROVAL ONLY: [ ]  Cub Scouts District Exec\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_[ ]  Boy Scouts Approval Required (1000 & up) Approval:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_[ ]  Venturing [ ]  Unit designed flyer, 50 max color print, or [ ]  Color Paper black print up to 1M |

 English Flyers (8½ x 11) – Quantity\_\_\_\_\_\_\_\_\_

Please include the school district below even if you are not sending on PeachJar, to hand out flyers they need the disclaimer. Thank you.

 Spanish Flyers (8½ x 11) – Quantity\_\_\_\_\_\_\_\_\_ *Spanish flyers require more time.*

**PEACH JAR – E Flyer**

School District-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(all will include district disclaimer)

Schools: More than 2 requires

 DFS approval\_\_\_\_\_\_

*Translation is provided by your unit*

 Bilingual Flyers (8½ x 11) – Quantity\_\_\_\_\_\_\_\_\_

 *Translation is provided by your unit*

 Membership Envelopes 10 x 13 Qty\_\_\_\_\_\_\_\_\_\_

 Invitation Stickers - Qty\_\_\_\_\_\_\_\_\_\_\_\_\_

 Yard Signs - Qty \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Youth Application – Qty\_\_\_\_\_\_\_\_\_\_\_\_ Adult Application – Qty\_\_\_\_\_\_\_\_

 New Parent Guide – Qty\_\_\_\_\_\_\_\_\_\_\_\_\_ New Den Leader Kits - Qty\_\_\_\_\_\_

**UNIT & NUMBER**

 .pdf needed, send to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**BE SURE TO COMPLETE RECRUITING MESSAGE ON BACK!!!**

**RECRUITING MESSAGE:**

**[ ]  Section 1:**

 [ ]  All boys grades \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ -or- [ ]  All Boys and Girls grades \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Join Cub / Scout / Venturing – Scout Pack / Troop \_\_\_\_\_\_ (number)

 \*\*(Day) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, (Date)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, (Time)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 9/2/16 will be written out September 2, 2016

 (Name of School or Meeting Place)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Address of School or Meeting Place)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**[ ]  Section 2:**

 [ ]  $\_\_\_\_\_\_\_\_\_\_ covers BSA membership & Boys’ Life magazine (\_\_\_\_\_\_\_\_months).

 [ ]  $\_\_\_\_\_\_\_\_\_\_\_covers BSA membership, Boys’ Life magazine and unit dues (\_\_\_\_\_\_\_\_months).

**[ ]  Section 3:**

 For more information contact (name)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at

 Cell phone (\_\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**[ ]  Additional Text:**

\*\*List a specific event such as Kick Off Night, or your Pack meetings such as 3rd Wednesday of each month.

8-28-20