Golden Gate Area Council Boy Scouts of America

**Recruitment Support Request**

Allow 5 Business Days for Processing

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| --- |
| Spring / Fall (circle)  Date Requested \_\_\_\_\_\_/\_\_\_\_\_\_/\_\_\_ Date Needed\_\_\_\_/\_\_\_\_\_ Time needed by \_\_\_\_\_:\_\_\_\_\_\_\_\_ am / pm  Form Completed by\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Job Completed Date / Time\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Units submitting their own forms – email them to** [**joann.parker@scouting.org**](mailto:joann.parker@scouting.org) |
| THIS SECTION FOR COUNCIL APPROVAL ONLY:  Cub Scouts District Exec\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Boy Scouts Approval Required (1000 & up) Approval:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Venturing  Unit designed flyer, 50 max color print, or  Color Paper black print up to 1M |

English Flyers (8½ x 11) – Quantity\_\_\_\_\_\_\_\_\_

Please include the school district below even if you are not sending on PeachJar, to hand out flyers they need the disclaimer. Thank you.

Spanish Flyers (8½ x 11) – Quantity\_\_\_\_\_\_\_\_\_ *Spanish flyers require more time.*

**PEACH JAR – E Flyer**

School District-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(all will include district disclaimer)

Schools: More than 2 requires

DFS approval\_\_\_\_\_\_

*Translation is provided by your unit*

Bilingual Flyers (8½ x 11) – Quantity\_\_\_\_\_\_\_\_\_

*Translation is provided by your unit*

Membership Envelopes 10 x 13 Qty\_\_\_\_\_\_\_\_\_\_

Invitation Stickers - Qty\_\_\_\_\_\_\_\_\_\_\_\_\_

Yard Signs - Qty \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Youth Application – Qty\_\_\_\_\_\_\_\_\_\_\_\_ Adult Application – Qty\_\_\_\_\_\_\_\_

New Parent Guide – Qty\_\_\_\_\_\_\_\_\_\_\_\_\_ New Den Leader Kits - Qty\_\_\_\_\_\_

**UNIT & NUMBER**

.pdf needed, send to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**BE SURE TO COMPLETE RECRUITING MESSAGE ON BACK!!!**

**RECRUITING MESSAGE:**

**Section 1:**

All boys grades \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ -or-  All Boys and Girls grades \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Join Cub / Scout / Venturing – Scout Pack / Troop \_\_\_\_\_\_ (number)

\*\*(Day) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, (Date)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, (Time)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9/2/16 will be written out September 2, 2016

(Name of School or Meeting Place)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Address of School or Meeting Place)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Section 2:**

$\_\_\_\_\_\_\_\_\_\_ covers BSA membership & Boys’ Life magazine (\_\_\_\_\_\_\_\_months).

$\_\_\_\_\_\_\_\_\_\_\_covers BSA membership, Boys’ Life magazine and unit dues (\_\_\_\_\_\_\_\_months).

**Section 3:**

For more information contact (name)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at

Cell phone (\_\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Additional Text:**

\*\*List a specific event such as Kick Off Night, or your Pack meetings such as 3rd Wednesday of each month.

8-28-20